

School Action Plan for Martin Luther High School - Northrop

| S & Indicator # | Self-Study Concerns & Strategies | Target Yr | Yr Addressed | Responsible Party | Action Taken |
|-----------------|----------------------------------|-----------|--------------|-------------------|--------------|
|-----------------|----------------------------------|-----------|--------------|-------------------|--------------|

LCMS District: MN South School Address: PO Box 228, 315 Martin Luther Dr., Northrop, MN 56075

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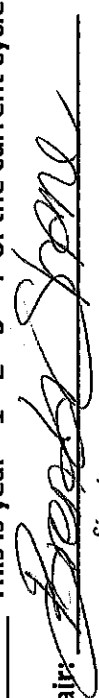
Street

City

State

Zip

Date of most recent NLSA site visit: April 16-18, 2018 Captain: Cletus Pfeiffer This is year 1 2 3 4 of the current cycle.

Date: 5/5/2020 Principal:  Board Chair:  *Signature*

When you submit this form as your Annual Report, please include below a narrative of any significant changes that have occurred in your school during each of the past years. This becomes a cumulative record.

Year 1: Other additional improvements to our school and community include: 2 new summer camps, advertising within the Lutheran Witness for our 3rd party coffee income, teacher evaluations were done, sub-committee formation for handbook reviews and modifications, seal coating our roof, new urinal, new drinking fountain, new windows in our entryway as well as room 101,

Year 2: This school year has seen all our Martin County Lutheran schools sitting at the table in order to discuss streamlining our approach to Lutheran Education in our community. We are getting closer to a proposal to of our engaged congregations and the MLHS delegates. COVID circumstances tied to our 19-20 school year have been successfully navigated culminating in an "outdoor movie theater" setting.

Year 3:

Year 4:

Place cursor in appropriate box and populate with information. Then use tab key to move to next box, or from the last box to add a new row.

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|-------|---|----------------|--------|--------------------------|---|
| 3A:07 | A current strategic plan based on a needs assessment process is not in place. | April 18, 2019 | 2/2019 | Board and Administration | A three year strategic plan was drafted and approved. |
| 7:05 | The building is not locked during school hours. | May 7, 2018 | 9/2018 | Administration | Timing and funding allowed us to be ready with a security system for our front door at the start of the 18-19 school year |
| 1:06 | A formal, written mentoring and onboarding | 2021 | 2021 | Faculty & Staff | Faculty Handbook was reviewed and |

Use this form as a cumulative report to your District Accreditation Commission and submit by May 15 of each year. You do not need to re-do the form each year, but simply add to it so that information from previous years' reports also shows. Submit this form electronically to the district office no later than May 15.

The annual fee is payable to NLSA (national office) no later than October 1 of each year.