## School Action Plan for (SCHOOL NAME)

Yr Addressed	Yr Addressed Yr Addressed
Yr Addressed	Addressed
Addressed	Addressed Responsible Party
	Responsible Party

LCMS District: MN South\_ School Address: \_5634 Luther Road SE, Prior Lake, MN 55372\_ E-mail: jcooper@stpaulspriorlake.org Email

Date: 5/21/2021 Principal:\_ Date of most recent NLSA site visit: \_May 22, 2021\_ Captain: \_Scott Johnson\_\_ This is year 1 2 (3) 4 of the current cycle. llanish Cooper Board Chair:

during each of the past years. This becomes a cumulative record. When you submit this form as your Annual Report, please include below a narrative of any significant changes that have occurred in your school

Year 1: Working on adding more space for a growing school program.

Year 2:

Year 3: Year 4:

Place cursor in appropriate box and populate with information. Then use tab key to move to next box, or from the last box to add a new row.

			7:03					3A:07			3B:06		3A:06
	accollillodations fleed to be implemented.	school are on the ground floor, but design	This is an ongoing concern. The main areas of the					A long-range plan for the school has been created			The administrator is the Pastor.	required to have professional development training	Currently Instruction Ministry members are not
			2021					2021			2021		2021
Ministry	Instruction	Directors, and	Pastor, Board of		Ministry	Instruction	Directors, and	Pastor, Board of		of Directors	Pastor and Board	Ministry	Instruction
as a classroom for the 2021-2022 school	K-6 program. This room will now be used	eliminated to accommodate the growing	The preschool program has been	2021-2022 School Year	expanding the school to K-6 <sup>th</sup> for the	projected number of students and	2020-2021 School by exceeding its	Currently the school has met its goal for	School District.	Lake Farmers Market, Prior Lake Savage	Prior Lake Chamber of Commerce, Prior		

\_

Use this form as a cumulative report to your District Accreditation Commission and submit by May 15 of each year. You do not need to re-do the form each year, but simply add to it so that information from previous years' reports also shows. Submit this form electronically to the district office no later than May 15.

The annual fee is payable to NLSA (national office) no later than October 1 of each year.

## School Action Plan for (SCHOOL NAME)

ייםוומפוע פג	self-study concerns & strategies	larget	Yr	Responsible Party	Action Take
ndicator #		⊀	Addressed		

 						-															
i c	×.08	5:04			3B:03		3A:08				2A:03			1:04		4:05				4:03	
completed	Evaluation of standardinal testing because these	Curriculum mapping is not completed			Adequate administrative time is lacking		Review of audit of finances is not done annually.				Church/School relationship is being prepared.		purpose, vision, etc	Little evidence of constituencies having input on	volunteers.	Policies need to be refined and delineated for		LEA.	members in professional organizations such as	Teachers should be encouraged to become	
1202	1	2021			2021		2021				2021			2021		2021				2021	
Principal, and Instruction Ministry	Principal	School staff and	Ministry	Directors, and	Pastor, Board of	of Directors	Pastor and Board	Ministry	Instruction	Directors, and	Pastor, Board of	Path	Directors, Vision	Pastor, Board of	of Directors	Pastor and Board	Ministry	Instruction	Directors, and	Pastor, Board of	
continue to be a requirement as we move up in grades.	יוווט וטטער וומט מבבוו מעטובטטבע.	This issue has been addressed			This issue has been addressed.		This continues to be done yearly.			is currently being addressed.	With the instillation of a new Pastor, this									This will be addressed with each teacher.	year.

2

Use this form as a cumulative report to your District Accreditation Commission and submit by May 15 of each year. You do not need to re-do the form each year, but simply add to it so that information from previous years' reports also shows. Submit this form electronically to the district office no later than May 15. The annual fee is payable to NLSA (national office) no later than October 1 of each year.

## School Action Plan for (SCHOOL NAME)